

## ABOUT THE CONFERENCE

2010 marks the 61st Consecutive Annual Pest Control Conference sponsored by the Oklahoma Pest Control Association. The conference represents a joint effort by industry leaders and educators to provide both technical and management skills necessary to remain up-to-date and competitive during these times of great changes.

In addition to the knowledge and skills gained, much can be said about social benefit and opportunity to meet the Industry suppliers, in an informal personal atmosphere. The free and easy exchange of ideas which continues during the after hours sessions can be as rewarding as the information gained during the formal sessions.

We sincerely hope that your attendance this year will be educational, profitable, and enjoyable. We also sincerely hope that if you are not a member of the OPCA that you will join.

The OPCA wishes to gratefully acknowledge our suppliers. Their continued support of the conference, displays of equipment, chemicals, supplies in general; and attention to our needs during the entire year are sincerely appreciated. We would like to add a special thanks to all those who served so unselfishly on the Program Committee to make the conference a success.

*This Association subscribes to the CODE OF ETHICS of the National Pest Management Association*



# 61<sup>ST</sup> ANNUAL OPCA PEST CONTROL CONFERENCE SEPTEMBER 9-10, 2010

**Clarion Hotel  
Convention Center  
737 S Meridian Ave  
Oklahoma City, Oklahoma  
(405) 942-8511**

**CEU's Pending**

Conducted by the  
Oklahoma Pest Control Association

#### 2010 O.P.C.A. OFFICERS

**John Long**  
President

**Bill Pratt**  
Vice President; Eastern Chapter

**Kelly Johnson**  
Vice President; Western Chapter

**TERRY ROSENTHAL**  
Legislative & Public Affairs

**DENVER TALLEY**  
Industry Affairs

**ROSA FISK**  
Secretary/Treasurer

**OKLAHOMA PEST CONTROL ASSOCIATION  
2600 S.W. 44<sup>TH</sup>  
OKLAHOMA CITY OK 73119  
PHONE# (405)685-2036  
FAX# (405)685-0333**

**OKLAHOMA PEST  
CONTROL ASSOCIATION  
2600 S.W. 44<sup>TH</sup>  
OKLAHOMA CITY OK 73119**

**Thursday Morning  
September 9, 2010**

**Chairperson – Denver Tally**

7:30 AM - 9:00 AM Registration & Coffee -  
Visit Suppliers

9:00 AM - 9:10 AM Drawing & Welcome  
(must be seated to win)

9:10 AM - 10:10AM Dr. Brad Kard - OSU  
**Household Arthropods**

10:10 AM - 10:30AM Coffee Break

10:30 AM Drawing  
(Must be seated to win)

10:30 AM - 11:30AM Robert Doak  
State Fire Marshall  
**Hazardous Product Handling, Storage, and  
Placarding**

11:30 AM- 1:15 PM **LUNCH/ BUSINESS  
MEETING**

**JOHN LONG -** OPCA President Presiding  
**DR. BRAD KARD -** Endowment Fund Update

“All attendees are encouraged to remain for the  
OPCA business meeting immediately following  
lunch.”

**EXHIBIT ROOM WILL BE CLOSED  
DURING SESSIONS**

**Thursday Afternoon  
September 9, 2010**

**Chairperson – Eastern VP Bill Pratt**

1:15 PM - 1:55 PM Visit Suppliers

1:55 PM - 2:00 PM Drawing  
(Must be seated to win)

2:00 PM - 3:00 PM Dr. Bob Davis  
**Ant Management**

3:00 PM - 3:20 PM Coffee Break /  
Visit Suppliers

3:20 PM - 3:30 PM Drawing  
(Must be seated to win)

3:30 PM - 4:30 PM Dr. Tom Royer - OSU  
**Oklahoma School IPM Program Update**

4:30 PM - 5:30 PM Panel Discussion  
**Termite Baiting Systems**  
Joe Demark – Dow  
Jim Clink – BASF  
Kent Kendall - Ensystem

5:30 PM **ADJOURN**

*Program as of 7/20/10  
Speakers, topics, times subject to change.*

**Friday Morning  
September 10, 2010**

**Chairperson – Western VP Kelly Johnson**

7:30 AM - 7:50 AM Registration & Coffee –  
Visit Suppliers

7:50 AM - 8:00 AM Drawing  
(Must be seated to win)

8:00 AM - 9:00 AM Kevin Shelton  
**Safe Handling of Pesticides**

9:00 AM - 10:00 AM Gene Harrington –NPMA  
**NPMA Legislative Rules/Reg. Update**

10:00 AM - 10:20 AM Coffee Break/  
Visit Suppliers

10:20 AM Drawing  
(Must be seated to win)

10:20 AM - 11:20 AM Kevin Shelton  
**Wood Infestation Reports**

11:20 AM - 11:40 AM Jason Baker - OSDA  
**Regulatory Complaint Review**

11:40 AM – 12:20PM Charles Luper  
**Pesticide Disposal**

12:30 PM **CONCLUSION**